Curriculum Committee

**April 5, 2019** (8-9:30am, CC127)

**Curriculum Committee Minutes**

May 20, 2016

**Meeting Agenda**

**Present**: Matthew Fox (ASG), Dustin Bare, Nora Brodnicki, Rick Carino, Frank Corona (Chair), Jeff Ennenga, Megan Feagles (Recorder), Sharron Furno, Sue Goff, Shalee Hodgson, Kara Leonard, Mike Mattson, Lilly Mayer, Jeff McAlpine (Alternate Chair), Suzanne Munro, Tracy Nelson, Scot Pruyn, Lisa Reynolds, Tara Sprehe, Dru Urbassik, Helen Wand, MaryJean Williams (Alternate Chair)

**Guests:** Jaime Clarke, Shelly Tracy

**Absent**: Rich Albers, Karen Ash, Dave Bradley, Elizabeth Carney, Ida Flippo, Darlene Geiger, Jason Kovac, Lupe Martinez, David Plotkin, Cynthia Risan, Sarah Steidl

1. **Welcome & Introductions**
2. **Approval of Minutes**
	1. Approval of the March 15, 2019 minutes

*Motion to approve, approved*

1. **Consent Agenda**
	1. Course Number Changes
	2. Course Credits/Hours Change
	3. Course Title Change
	4. Reviewed Outlines for Approval

*Motion to approve, approved*

1. **Informational Items**
	1. **Geographic Information Systems (GIS) Technology PLO’s**
		1. Jeff Ennenga presented
		2. Met with Advisory Group and redid PLOs as well as course sequence in GIS program.
	2. **Advanced College Credit (ACC)**
		1. Jaime Clarke presented
		2. ACC classes are college courses taken at the high school and taught by an approved high school instructor. High school instructors must meet qualifying college criteria.
			1. There are two models under state approvals: dual credit and sponsored dual credit
			2. The largest of the High School Connections programs
			3. Working to expand CTE offerings in the high schools.
			4. 3 summer programs: CTE Summer Camp, Summer Scholars Program, Bridge to Success Program
			5. Challenges: navigating high school and college culture, instructor qualifications.
2. **Old Business**
3. **New Business**
	1. **Course Inactivations**
		1. APR-107PB
			1. Shelly Tracy presented
			2. This is the Americans with Disabilities Act (ADA) class. It will be replaced with APR-109PB.

*Motion to approve, approved*

* 1. **New Courses**
		1. APR-109PB
			1. Shelly Tracy presented
			2. Replacing the recently inactivated APR-107PB.

*Motion to approve, approved*

* + 1. MFG-102
			1. Jaime Clarke presented
			2. From outline: New ITC building provides makerspace for students. “This course serves as an introduction to the space.” Previously run as a -199
			3. A makerspace is a public space in a shop environment where folks can access tools.

*Motion to approve, approved*

* 1. **Program Amendments**
		1. AS Engineering – PSU Civil/Environmental
			1. Megan Feagles presented on behalf of Eric Lee
			2. Switching GIS-201 with Arts & Letters elective because the department now offers GIS-201 only in Spring and Summer

*Motion to approve, approved*

* + 1. Early Childhood Education & Family Studies AAS
			1. Megan Feagles presented
			2. This amendment removes three courses (ECE-135, ECE-145, PSY-221) from the electives that are scheduled for inactivation for the 19-20 year.

*Motion to approve, approved*

* + 1. AS English – U of O
			1. Jeff McAlpine presented
			2. Department previously replaced “Track Requirement” with “General Electives” and missed one when last amendment was approved on 1/19/18. This amendment fixes that.

*Motion to approve, approved*

* + 1. Construction Trades, General Apprenticeship AAS
			1. Update Related Instruction credit ranges, replace APR-107PB with APR-109PB
			2. 90-95 credits

*Motion to approve, approved*

* + 1. Construction Trades, General Apprenticeship CC
			1. Update Related Instruction credit ranges, replace APR-107PB with APR-109PB
			2. 57-60 credits

*Motion to approve, approved*

* + 1. Electrician Apprenticeship Technologies AAS
			1. Updated Related Instruction credit ranges, removed Line Estimator (UE) and Hydrogeneration (UG) focus areas, added Limited Energy Maintenance Electrician (LME) focus area
			2. 91-101 credits

*Motion to approve, approved*

* + 1. Electrician Apprenticeship Technologies CC
			1. Remove Hydrogeneration (UG) focus area
			2. Change all related instruction from 3 to 3-4 credits to match the AAS.

*Done on 6/11/19 by MCF*

*Motion to approve with changes, approved*

* 1. **Program Suspensions**
		1. Limited Electrician Apprenticeship Technologies CC
			1. Shelly Tracy presented
			2. Redundant certificate. All courses are available within other programs

*Motion to approve, approved*

* + 1. Manual Trades Apprenticeship CC
			1. Shelly Tracy presented
			2. Redundant certificate. All courses are available within other programs

*Motion to approve, approved*

* + 1. AS English - Marylhurst
			1. Jeff McAlpine presented
			2. Marylhurst University closed and therefore no longer offers this program. Going through the official process to suspend a program.
			3. Most students transferred to PSU

*Motion to approve, approved*

* 1. **New Member Orientation**
		1. Frank Corona presented
		2. Are faculty willing to form a sub-committee to create a New Member Orientation presentation?
			1. It was suggested that the Curriculum Office continue to do it.
			2. It was suggested that new members attend other Committees to see how Curriculum Committee fits
			3. It was suggested that new members pair with existing members in a formalized buddy/mentorship program
			4. Previous chairs have taken responsibility for reaching out to new members to provide an orientation.
1. **Closing Comments**
	1. College Council annual presentation is posted under Additional Documents on the website.

*-Meeting Adjourned-*

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| **Next Meeting: April 19, 2019 CC127 8-9:30am** |

**April 5, 2019** (8-9:30am, CC127)

**CONSENT AGENDA**

**1. Course Title Change**

|  |  |  |
| --- | --- | --- |
| **Course Number** | **Former Title** | **New Title** |
| PS-203 | US Government: State & Local Institutions | State and Local Governments |

**2. Course Hours Change**

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| --- | --- | --- |
| **Course Number** | **Title** | **Change** |
|  |  |  |

**3. Course Number Change**

|  |  |  |
| --- | --- | --- |
| **Course Number** | **Title** | **New Course Number** |
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**4. Outlines Reviewed for Approval**

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Number** | **Title** |

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| --- |
| **Implementation** |

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| PS-203 | State and Local Governments | 2019/SU |
| PS-204 | Introduction to Comparative Politics | 2019/SU |
| PS-205 | International Relations | 2019/SU |